

STATE OF NEVADA BOARD OF PSYCHOLOGICAL EXAMINERS

4600 Kietzke Lane, Building E-141 Reno, NV 89502

Phone: (775) 688-1268 • Fax: (775) 688-1278 • E-mail: nbop@govmail.state.nv.us

The Nevada Board of Psychological Examiners is partnering with the Association of State and Provincial Psychology Board to develop a Universal Application. This application will be held in the ASPPB databank for future use of applicants wishing to gain licensure in other states or provinces. Once this form has been received by the Nevada Board of Psychological Examiners, the information will be provided to ASPPB for further processing. ASPPB will be in contact with the applicant to obtain additional application information.

Please complete the following form using type or legibly printed in black ink.

| PERSON | AL DATA | ١ | | | | | | | | | | |
|---|--|---|------------|-------------|----------|----------|----------|-----------------|----------------|---|--|--|
| Applying | g as: (che | ck one) | | icensed Psy | chologis | t □Reg | gistered | l Psychologica | al Assist | tant | | |
| Full name | Full name (first, middle, last) U.S. Citizen: Yes No | | | | | | | | en: Yes 🗆 No 🗆 | | | |
| Maiden n | ame (if a | pplical | ole) | | | | | | | Check only those that apply: CPQ ☐ NRHSPP ☐ Sr. 10-yr ☐ Sr. 20-yr ☐ | | |
| Preferred | Mailing A | ailing Address: Home □ Business □ Sex: Male □ Female □ SSN: | | | | | | | | | | |
| Business | Address | | | | | | | | | | Phone: | |
| Home | Address | | | | | | | | | | Phone: | |
| Date of B | irth | | Pla | ce of Birth | | | E-m | ail address | | | | |
| GRADUA | ATE EDU | CATIC | N AND | TRAINING | | | | | | | | |
| Name of | Graduate | Progr | am | | | | | | | | | |
| Graduatio | on Year | | | | Univ | ersity | | | | | | |
| City/State | e/Zip | | | | • | | • | | | | ADA Amarawadi Vas 🗆 Na 🗆 | |
| Title of Thesis/Dissertation | | | | | | | | | | | APA Approved: Yes \square No \square | |
| Pre Docto | | nship | | Superviso | or | | | | | | _ | |
| City/State | e/Zip | | | | | | | | | | Dates: | |
| Post-Doctoral Internship Institution | | | Supervisor | | | | | | | | | |
| City/State/Zip | | | | | | | | | Dates: | | | |
| LICENSIN | NG HISTO | ORY (L | IST LICE | NSES, CERTI | FICATES, | REGISTRA | TIONS, | ETC) (if applic | able) | | | |
| State | | | Ту | pe/Title | | | | | | Date acqui | red: | |
| State | | | Ту | pe/Title | | | | | | Date acqui | red: | |
| State | | • | Ту | pe/Title | | | | | | Date acqui | red: | |

AFFIX PHOTO HERE When submitting this form, please include:

- 1. \$100 application fee, payable by check or money order to **State of Nevada Board of Psychological Examiners**
- 2. Two passport-style photos, with one attached to the bottom left corner of this page

And mail to:

Nevada Board of Psychological Examiners 4600 Kietzke Lane, E-141 Reno, NV 89502

AFFIDAVIT

NOTE: Any omissions, false or misleading information in, or connected with, this application, its attachments or other communications with the Board may be cause for denial or revocation of licensure on the grounds of lack of good moral character.

| executed this application; that all st he/she has not suppressed any info | oses and says that he, atements herein are t | she is the person who true in every respect; that |
|---|---|---|
| The undersigned, being sworn, deponenced this application; that all sthe/she has not suppressed any infour he/she will conform to the ethical s | atements herein are t | true in every respect; that |
| Association; and that he/she has real | | of the American Psychologica |
| SIGNATURE OF APPLICANT: | | |
| DATE: | | |
| SWORN BEFORE ME THIS DAY | OF | A.D. 20 |
| SIGNATURE OF NOTARY PUBLIC | | |
| PRINTED OR TYPED NAME: | | |
| MY COMMISSION EXPIRES: | | |

SEAL